2023-24 HOUSEHOLD APPLICATION FOR FREE AND REDUCED-PRICE MEALS AT DAVENPORT SCHOOL DISTRICT

Cc	omplete, sign, and return this applica	ition	to: 801 7TH St., Da	venp	ort, V	VA 991	122																		
Cł	neck here if you received meal bene	fits la	ast year: 🗌																□ F	lomele	288	[□м	igrant	t
1.	List all students living with you the received by the student and make		•							ss, or	migra	nt, inc	dicate	this by placing an	"x" ir	the a	ippro	priate	box. Ir	nclude	any p	erso	nal in	come	
	Student's Last Name	nt's Last Name Student's First Name			ne		МІ	Foster	Date of	Birth				School		Grade	2	Stude		Weekly	Bi-weekly	2 X Month	Monthly		
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2.	If any Household Members (inclu	ding	vourself) currently	v part	icipa	te in o	ne o	r mor	e of the follo	wing	assist	ance	progr	ams. please write	in a c	ase n	umbe	er. If no	o. go to	Step	 3.				
	Basic Food	_	-		-				on Indian Re	_				Case Number					, 80 10	, ctcp					
3.	List the names of all other house							-						If a household m	embe	does	not	receive	incon	ne, wri	ite 0.	If yo	u ent	er 0 c	r
	leave the income sections blank,	you	are promising ther	e is n	o inc	ome t	o rep	ort.																	
	Names of ALL other household members (do not include students listed above)	Foster	Earnings from work (before any deductions)	Weekly	Bi-weekly	2 X Month	Ass Child		Public Assistance/ ild Support/ Alimony	Weekly	Bi-weekly	2 X Month	Monthly	Pensions/ Retirement/ Social Security (SSI)	Weekly	Bi-weekly	2 X Month	Any Other Income Not Already Listed			Weekly	Bi-weekly	2 X Month	V4004	
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4.	Total Household Members (include	de al	l neonle living in v	our h	nusel	oold).		<u> </u>	las	t Four	Digit	s of S	ocial	Security Number	(SSN)	of		_		eck if n	122 01	<u>. —</u>			ഥ
٠.	(total listed must equal number of					•			1		•			Other Household			L			JON III II	0 331	Ш			
5.	Contact Information & Signature I certify (promise) that all informa school officials may verify (check) Federal laws.	tion	on this application	is tru	e and	that	all ind	come	•					U						•					t
ī	Printed Name of Adult Household Member					Adult Household Member Signature								E-mail Address											
Mailing Address				_	City, State & Zip Code								Daytime Phone Date												

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ŝ.	Children's Racial and Ethnic Ident		-	-		•	•	oortant and helps n	nake sure w	e are full
	serving our community. Respond	•	•		igibility for free & reduc	ed-price mea		a talan atau		
	Mark one or more racial identities		ndian or Alaska Native Frican American	☐ Asian	lawaiian or Other Pacific	Islandor	Mark one ethni Hispanic or			
		☐ Black, of Al	rican American	□ машче г	iawalian or Other Pacific	isianuer	☐ Not Hispan			
		write					Not Hispan	ic or Latino		
oric whe ndi will nfo	Richard B. Russell National School of meals. You must include the last on you apply on behalf of a foster chan Reservations (FDPIR) case numbuse your information to determine the mation with education, health, and into violations of program rules.	four digits of the social sec hild or you list a Supplemen er or other FDPIR identifier if your child is eligible for f	urity number of the adult hou tal Nutrition Assistance Prog for your child or when you in ree or reduced-price meals, a	usehold mem ram (Basic Fo ndicate that th and for admin	per who signs the applic od), Temporary Assistan ne adult household mem stration and enforceme	ation. The las ce for Needy F aber signing th nt of the luncl	t four digits of the amilies (TANF) P e application doe n and breakfast p	e social security nur rogram or Food Dis es not have a social rograms. We MAY	mber is not r tribution Pro security nur share your e	required ogram on nber. We eligibility
	ccordance with federal civil rights la in, sex (including gender identity an					on is prohibite	d from discrimina	ting on the basis of	race, color,	national
orin	gram information may be made ava it, audiotape, American Sign Langua tact USDA through the Federal Rela	ige, etc.), should contact the	e responsible state or local ag							
defa nus abo	File a program discrimination completed ault/files/documents/USDA-OASCR9 st contain the complainant's name, and the nature and date of an alleged I Rights, 1400 Independence Avenue	%20P-Complaint-Form-0508 address, telephone number d civil rights violation. The co	8-0002-508-11-28-17Fax2Mail r, and a written description of ompleted AD-3027 form or le	l.pdf, from any the alleged d tter must be s	USDA office, by calling iscriminatory action in submitted to USDA by m	(866) 632-999 ufficient detail ail: U.S. Depar	2, or by writing a to inform the Ass tment of Agricult	letter addressed to sistant Secretary for	USDA. The I Civil Rights	etter (ASCR)
Γhis	s institution is an equal opportunity	provider.								
The exp	N-DISCRIMINATION STATEMENT Davenport School District does not ression or identity, disability, or the n all Title IX/RCW 28A.640 and Section	use of a trained dog guide	or service animal and provide	s equal access	to the Boy Scouts and o	ther designat	ed youth groups.			
			SCHOOL LISE ONLY	DO NOT WE	RITE BELOW THIS LINE					
	ANNUAL INCOME CONVERSION: N	Weekly x 52: Bi-Weekly x 26			(Do NOT convert to	annual incom	ie unless househo	old reports multiple	nav freque	ncies)
	THE THEORY IS CONTENT OF THE PARTY OF THE PA	reckly x 32, Bi Weekly x 20	, Twice per month x 2 i, inch	, x <u>-</u> 2.	(201101 001101010	annaan nicon	ie umess nousem	ora reports mainiple	pay meque	101037.
LE	A APPROVAL: Basic Food/TA	ANF/FDPIR/Foster	Total Household Size			Weekly	Bi-Weekly	2x per Month	Monthly	Annual
	☐ Income House	ehold	Total Household Income	\$						
AF	PPLICATION APPROVED FOR:	Free Meals Reduced-Price Meals	APPLICATION DENIED BE		☐ Income Over Allowe☐ Incomplete/Missing		Other:			

Date

Signature of Approving Official

Date Notice Sent