## 2023－24 HOUSEHOLD APPLICATION FOR FREE AND REDUCED－ <br> PRICE MEALS AT DAVENPORT SCHOOL DISTRICT

Complete，sign，and return this application to： 801 7TH St．，Davenport，WA 99122

## Check here if you received meal benefits last year：

Homeless$\square$ Migrant
1．List all students living with you that are attending school．If the student is a foster child，homeless，or migrant，indicate this by placing an＂$x$＂in the appropriate box．Include any personal income received by the student and make an＂$x$＂in the correct box for how often it is received．

| Student＇s Last Name | Student＇s First Name | MI | ¢ せ ¢ | Date of Birth | School | Grade |  | Student Income | $$ |  | $\xrightarrow{\text { ¢ }}$ | त ¢ 言 $\sum$ |
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|  |  |  | $\square$ |  |  |  | \＄ |  | $\square$ | $\square$ | $\square$ | $\square$ |
|  |  |  | $\square$ |  |  |  | \＄ |  | $\square$ | $\square$ | $\square$ | $\square$ |
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|  |  |  |  |  |  |  | \＄ |  |  | $\square$ | $\square$ | $\square$ |
|  |  |  | $\square$ |  |  |  |  |  |  | $\square$ | $\square$ | $\square$ |

2．If any Household Members（including yourself）currently participate in one or more of the following assistance programs，please write in a case number．If no，go to Step 3．
$\square$ Basic Food
$\square$ TANF
$\square$ Food Distribution Program on Indian Reservations（FDIPR）
Case Number：
$\qquad$
 leave the income sections blank，you are promising there is no income to report．
 （total listed must equal number of household members listed above）
ber（SSN）of

Contact Information \＆Signature－Complete，sign，and return this application to：

 Federal laws．
 serving our community. Responding to this section is optional and does not affect your child(ren)'s eligibility for free \& reduced-price meals.American Indian or Alaska NativeAsianBlack, or African AmericanNative Hawaiian or Other Pacific Islander $\square$ Not Hispanic or Latino





 look into violations of program rules.
 origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

 contact USDA through the Federal Relay Service at (800) 87708339.



 Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; or fax: (833) 256-1665 or (202) 690-7442; or email: program.intake@usda.gov.
This institution is an equal opportunity provider.
NON-DISCRIMINATION STATEMENT

 with all Title IX/RCW 28 A. 640 and Section 504 requirements and does not discriminate against any protected class as defined by state and federal regulations.

SCHOOL USE ONLY DO NOT WRITE BELOW THIS LINE
ANNUAL INCOME CONVERSION: Weekly x 52; Bi-Weekly x 26; Twice per month $\times 24$; Monthly x 12 .
(Do NOT convert to annual income unless household reports multiple pay frequencies).

LEA APPROVAL: $\square$ Basic Food/TANF/FDPIR/Foster
$\square$ Income Household
Total Household Size

Total Household Income

APPLICATION DENIED BECAUSE:

Income Over Allowed AmountIncomplete/Missing Information

Free Meals
$\square$ Reduced-Price Meals
APPLICATION APPROVED FOR:

Signature of Approving Official

Date

