3:20 PM

/24/19

PAGE:

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board.

Total by Payment Type for Cash Account, County Treasurer Warrants: Warrant Numbers 912434 through 912446, totaling \$18,514.60

| ecretary | Board Member | | | | | |
|---|----------------|---------------------------|---|-------------------|------------------|--------------|
| oard Member | Board Member | , | | | | |
| pard Member | Board Member | | - | | | |
| heck Nbr Vendor Name | Check Date Inv | voice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
| 912434 Blank Shirts | 04/30/2019 LC | 107776 | Gorilla Ink - T-Shirts | 8101801028 | 381.84 | 381.84 |
| 40 E 530 1004 00 0000 401 0000 000 | 00 0 Associat | ted Student Body | Fund/EXPENDITURES/AF | PAREL SHOP/ | 381.84 | |
| 912435 Brewster, Karen P | 04/30/2019 759 | 9402325 | SWING CHOIR - | 8101801074 | 53.99 | 53.99 |
| 40 E 530 4004 00 0000 401 0000 000 | 00 0 Associat | ted Student Body | Fund/EXPENDITURES/Sw | ving Choir | 53.99 | |
| 912436 DAVENPORT FAMILY FOODS 40 E 530 4010 00 0000 401 0000 000 | | | FBLA - Supplies Fund/EXPENDITURES/FB | | 139.29 139.29 | 550.35 |
| 40 E 530 4010 00 0000 401 0000 000 | | | FBLA - Supplies Fund/EXPENDITURES/FB | 8101801010 BLA | 125.58 125.58 | |
| 40 E 530 4010 00 0000 401 0000 000 | | 97129 ted Student Body | FBLA - Supplies Fund/EXPENDITURES/FE | 8101801010 BLA | 261.61 261.61 | |
| | 419 | 919 | ST. STORE - Supplies | 8101801051 | 23.87 | |
| 40 E 530 1006 00 0000 401 0000 000 | 0 0 Associat | ted Student Body | Fund/EXPENDITURES/Sc | chool Store | 23.87 | |
| 912437 JUNIOR LIVESTOCK SHOW | 04/30/2019 511 | 17 | FFA - Entry Fees for Jr. Show projects | 8101801076 | 215.00 | 215.00 |
| 40 E 530 4005 00 0000 401 0000 000 | 0 0 Associat | ced Student Body | • • | 'A | 215.00 | |
| 912438 LINCOLN COUNTY FAIR | 04/30/2019 BB2 | 2019 | FBLA - Vendor Fee for Lincoln County Fair | 8101801078 | 250.00 | 250.00 |
| 40 E 530 4010 00 0000 401 0000 000 | 0 0 Associat | ted Student Body | - | BLA | 250.00 | |
| 912439 MEAD HIGH SCHOOL | 04/30/2019 042 | 2419 | 2019 Inland Empire Tennis | 8201801074 | 15.00 | 15.00 |

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| Check Nbr Vendor Name | Check Date Invoice Number | Invoice Desc PO Number | : Invoice Amount | Check Amount |
|-------------------------------------|---------------------------|---|------------------|--------------|
| | | Tournament 1 participant | | |
| 40 E 530 2007 00 0000 401 0000 0000 | 0 Associated Student Body | - • | 15.00 | |
| 912440 NATIONAL FFA ORGANIZATION | 04/30/2019 MDS-164016 | FFA - Jacket and 8101801065 | 74.50 | 74.50 |
| 40 E 530 4005 00 0000 401 0000 0000 | 0 Associated Student Body | Fund/EXPENDITURES/FFA | 74.50 | |
| 912441 NE 2B ACTIVITIES ASSOC | 04/30/2019 30919 | JR. CLASS - Prom 8101801073 | 329.29 | 329.29 |
| 40 E 530 3020 00 0000 401 0000 0000 | 0 Associated Student Body | Fund/EXPENDITURES/Class of 2020 | 329.29 | |
| 912442 PARKS PRINT | 04/30/2019 37362 | SWING CHOIR - Ad 8101801075 | 80.00 | 80.00 |
| 40 E 530 4004 00 0000 401 0000 0000 | 0 Associated Student Body | | 80.00 | |
| 912443 Pressworks | 04/30/2019 57484 | FBLA - Calendars 8101801008 | 286.97 | 286.97 |
| 40 E 530 4010 00 0000 401 0000 0000 | 0 Associated Student Body | Fund/EXPENDITURES/FBLA | 286.97 | |
| 912444 TIM ZEILER | 04/30/2019 22819 | Meal money for 8201801075 | 105.18 | 105.18 |
| 40 E 530 2001 00 0000 401 0000 0000 | 0 Associated Student Body | Fund/EXPENDITURES/Tournament Ex | 105.18 | |
| 912445 WA FBLA | 04/30/2019 1354, 1194 | FBLA - State 8101801070 Registration and Housing Fees | 16,101.00 | 16,101.00 |
| 40 E 530 4010 00 0000 401 0000 0000 | 0 Associated Student Body | Fund/EXPENDITURES/FBLA | 16,101.00 | |
| 912446 WILD ROSE GRAPHICS | 04/30/2019 1810669 | 6 Awards for HS 8201801073 Girls BB | 71.48 | 71.48 |
| 40 E 530 2012 00 0000 401 0000 0000 | 0 Associated Student Body | Fund/EXPENDITURES/Girls Basketh | 71.48 | |

13

Computer

Check(s) For a Total of

18,514.60

| | | AND THE RESIDENCE OF THE PROPERTY AND THE PARTY OF THE PA | |
|----------------------------|------------------|--|------------------|
| Japokp08.p | DAVENPORT SCHOOL | DIST #207 | 3:20 PM 04/24/19 |
| 05.19.02.00.00-11.7-010033 | | | |
| 03.13.02.00.00-11./~010033 | Check Summa | arv | PAGE: 3 |

| | 0 | Manual | Checks For a Total of | 0.00 |
|-----------|----|----------------|-----------------------------|-----------|
| | 0 | Wire Transfer | Checks For a Total of | 0.00 |
| | 0 | ACH | Checks For a Total of | 0.00 |
| | 13 | Computer | Checks For a Total of | 18,514.60 |
| Total For | 13 | Manual, Wire 1 | Tran, ACH & Computer Checks | 18,514.60 |
| Less | 0 | Voided | Checks For a Total of | 0.00 |
| | | | Net Amount | 18,514.60 |

FUND SUMMARY

| Fund | Description | Balance Sheet | Revenue | Expense | Total |
|------|------------------------------|---------------|---------|-----------|-----------|
| 40 | Associated Student Body Fund | 0.00 | 0.00 | 18,514.60 | 18,514.60 |